

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

FILED  
AUG 20 4 39 PM '85  
JOHIE S. TANKERSLEY  
R.M.C.

NOTICE AND CERTIFICATE OF  
MECHANICS LIEN

BOOK 20 PAGE 459  
BOOK 19 PAGE 1902

TO: LAMCO INDUSTRIES, INC., LESLIE W. KNIGHT, JR. & JANET C. KNIGHT,  
AND AMERICAN FEDERAL BANK, F.S.B.:

NOTICE IS HEREBY GIVEN, THAT MONROE TURNER COMPANY, INC.

is due the sum of THREE THOUSAND, SIX HUNDRED TWENTY-FIVE AND 15/100 (\$3,625.15) Dollars from LAMCO INDUSTRIES, INC., LESLIE W. KNIGHT, JR. & JANET C. KNIGHT,

a statement of a just and true account of said indebtedness, with all just credits given, being attached hereto and made a part hereof, together with interest from the 24th day of MAY, 1985.

That said debt is due the undersigned for labor performed or furnished, and/or for materials furnished, and actually used in the erection, alteration or repair of buildings or structures situated on, or in otherwise improving, the real estate hereinafter described, by virtue of an agreement with, or by consent of, LESLIE W. KNIGHT, JR. AND JANET C. KNIGHT, the owner thereof, or a person or persons authorized by, or rightfully acting for, said owner, or said debt is due the undersigned because such improvements have been authorized by said owner. That, as shown by the attached statement, the undersigned labored on, or furnished labor and materials for, such buildings, structures, or improvements, within ninety days of the date hereof, to wit, on or after the 24th day of MAY, 1985.

That by virtue thereof, by the service and filing of this Notice and Certificate, and pursuant to the provisions of the Statutes in such cases made and provided, the undersigned has and claims a lien to secure the payment of the debt so due and the costs of enforcing said lien upon the buildings or structures herein above mentioned and upon the following described real estate:

ALL that piece, parcel, or lot of land, situate, lying, and being on the Northern side of Brandon Court, in Brushy Creek Township, Greenville County, South Carolina, being shown and designated as Lot No. 33, on a Plat of ASHETON, SECTION NO. 2, made by Piedmont Surveyors, dated June 23, 1983, recorded in the RMC Office for Greenville County, S. C., on June 24, 1983, in Plat Book 9-B, at Page 99, reference to which is hereby craved for the metes and bounds thereof.

GCTO - 3 FE24 86 044 - 2.0000

FILED  
GREENVILLE CO., S.C.  
AUG 24 4 23 PM '85  
JOHIE S. TANKERSLEY  
R.M.C.

Subscribed and sworn to before me this 19th day of August, 1985

Betty J. McShee (LS)  
Notary Public for South Carolina  
My Commission Expires: 9-6-88

Cancelled  
Dannie S. Tankersley  
R.M.C.

27752

Cancelled  
29th Feb 1985  
Martin Plavin  
Witness

The foregoing is true of my own knowledge.  
HOWARD, HOWARD, FRANCIS & REID

BY: Charles E. Howard  
CHARLES E. HOWARD,  
ATTORNEY FOR PLAINTIFF,  
MONROE TURNER COMPANY, INC.

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

AFFIDAVIT OF SERVICE

On the 20th day of August, 1985, I served the within Notice and Certificate of Mechanics Lien upon LAMCO INDUSTRIES, INC.

the owner, and/or the person in possession, of the real estate described therein, by delivering to John Luther personally and leaving copy of the same at Telham Rd. INDUSTRIAL PARK, GREER, S.C. South Carolina. I am not a party to this proceeding.

Subscribed and Sworn to before me this 20th day of August, 1985.

Betty J. McShee (LS)  
Notary Public for South Carolina

My Commission Expires 9-6-88.

Marilyn Howard

4.0000  
(CONTINUED ON NEXT PAGE)